

Notices of Election and Demand Filed in Adams County

From November 25, 2025 Through November 25, 2025

Adams County Public Trustee makes no representation or warranties about the accuracy or adequacy of these reports. You should conduct your own due diligence.

Foreclosure Number: A202581569

NED Date: 11/25/2025 **Reception #:** 2025000069495
Original Sale Date: 03/25/2026
Deed of Trust Date: 11/18/2017 **Recording Date:** 11/28/2017 **Reception #:** 2017000104211
Re-Recording Date: **Re-Recorded #:**

Legal: LOT 9B, BLOCK 16, CUNDALL FARMS SUBDIVISION FILING NO. 1, AMENDMENT NO. 5, COUNTY OF ADAMS, STATE OF COLORADO

Address: 15859 CLAYTON WAY, THORNTON, CO 80602

Original Note Amt: \$501,983.00 **LoanType:** FHA **Interest Rate:** 4.125
Current Amount: \$427,529.30 **As Of:** **Interest Type:** Fixed

Current Lender (Beneficiary): LAKEVIEW LOAN SERVICING, LLC
Current Owner: MARK K KOCHEVAR AND KIMBERLY T KOCHEVAR
Grantee (Lender On Deed of Trust): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KBHS HOME LOANS, LLC
Grantor (Borrower On Deed of Trust) MARK K KOCHEVAR AND KIMBERLY T KOCHEVAR

Publication:	Northglenn-Thornton Sentinel	First Publication Date:	01/29/2026
		Last Publication Date:	02/26/2026

Attorney for Beneficiary: Barrett, Frappier & Weisserman, LLP
Attorney File Number: 00000010648723 **Phone:** (303)350-3711 **Fax:** (303)813-1107

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Foreclosure Number: A202581570

NED Date:	11/25/2025	Reception #:	2025000069489
Original Sale Date:	03/25/2026	Recording Date:	08/16/2011
Deed of Trust Date:	08/12/2011	Reception #:	2011000052538
		Re-Recording Date	Re-Recorded #:

Legal: UNIT A, CONDOMINIUM BUILDING 23, FRONTERA VILLAGE MULTIFAMILY COMMUNITY ASSOCIATION,
ACCORDING TO THE CONDOMINIUM MAP FOR FRONTERA VILLAGE MULTIFAMILY COMMUNITY ASSOCIATION
RECORDED ON NOVEMBER 21, 2003, AT RECEPTION NO. C1242402, IN THE RECORDS OF
THE OFFICE OF THE CLERK AND RECORDER OF THE COUNTY OF ADAMS, COLORADO, AND AS DEFINED AND
DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF
FRONTERA VILLAGE MULTIFAMILY COMMUNITY ASSOCIATION, RECORDED ON NOVEMBER 21, 2003, AT
RECEPTION NO. C1242399 IN SAID RECORDS, COUNTY OF ADAMS, STATE OF COLORADO.

Address: 9758 LAREDO STREET, UNIT 23A, COMMERCE CITY, CO 80022

Original Note Amt:	\$92,591.00	LoanType:	FHA	Interest Rate:	4.250
Current Amount:	\$76,076.11	As Of:		Interest Type:	Fixed

Current Lender (Beneficiary):	U.S. BANK NATIONAL ASSOCIATION
Current Owner:	SUZANNE B HAMACHER
Grantee (Lender On Deed of Trust):	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION
Grantor (Borrower On Deed of Trust)	SUZANNE B HAMACHER

Publication:	Northglenn-Thornton Sentinel	First Publication Date:	01/29/2026
		Last Publication Date:	02/26/2026

Attorney for Beneficiary: Barrett, Frappier & Weissman, LLP

Attorney File Number: 00000010521102 **Phone:** (303)350-3711 **Fax:** (303)813-1107

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Foreclosure Number: A202581571

NED Date: 11/25/2025	Reception #: 2025000069494
Original Sale Date: 03/25/2026	
Deed of Trust Date: 08/10/2005	Recording Date: 10/06/2005
	Re-Recording Date
	Reception #: 20051006001101140
	Re-Recorded #:

Legal: LOT 9, BLOCK 1, AMENDED PLAT BOWEN SUBDIVISION, COUNTY OF ADAMS, STATE OF COLORADO.

Address: 5721 Niagara Street, Commerce City, CO 80022-4029

Original Note Amt: \$122,500.00	LoanType: Unknown	Interest Rate: 6.200
Current Amount: \$109,198.31	As Of:	Interest Type: Fixed

Current Lender (Beneficiary):	The Bank of New York Mellon as Trustee for CWABS, Inc. Asset-Backed Certificates, Series 2005-1 1
Current Owner:	Madelene C Trujillo, and Larry R Trujillo
Grantee (Lender On Deed of Trust):	Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender, Its Successors and Assigns
Grantor (Borrower On Deed of Trust)	Madelene C Trujillo, and Larry R Trujillo

Publication: Northglenn-Thornton Sentinel	First Publication Date: 01/29/2026
	Last Publication Date: 02/26/2026

Attorney for Beneficiary: McCarthy & Holthus, LLP

Attorney File Number: CO-25-1028331-JH **Phone:** (877)369-6122 **Fax:** (186)689-47369